

# THE METAPHYSICS OF THE PYRAMIDS



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## Intro

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How could one have a conversation with a higher intelligence who identifies itself as “Ra” and not *pretty quickly* bring up pyramids. This I thought Don did in session 2, but it was Ra, in fact, who was the first to break that ice. Ra alluded to the pyramids as part of their program to aid the ancient Egyptians when Don asked Ra about their history. Two questions later, Don followed up with his first pyramid-related question:

*You mentioned that the pyramids were an outgrowth of this. Could you expand a little bit on— Were you responsible for the building of the pyramid, and what was the purpose of the pyramid?*

And from there the original L/L group (and generations of readers to come) would unravel mysteries about the Great Pyramid and other “pyramidal” structures which continue to befuddle Egyptologists, historians, engineers, and other disciplines locked within the bounds of academic and orthodox thought.

Information about the pyramids was an entryway into the Law of One tailored to my sensibilities—I had been fascinated with the Giza Pyramids since childhood, long before I would embark upon my spiritual path. Even at a young age I had a sense of their mystery combined with an awareness that there was much more to their story. I vaguely remember contemplating the possibility of their unearthly origins or influences.

But more fascinating than the incontrovertible fact (obviously) that the pyramids were built with “everlasting stone” using “thought” by speaking to the “infinite rockness” was the Law of One’s exploration of the *metaphysics* of the pyramids. From the way it focused and intensified the upward spiraling light, to its capacities for healing, initiation, resurrection, death and rebirth, the pyramid shape lived up to its reputation as an agent of profound mystery and occult significance.

This document is not a deep dive into or treatise about the workings of the pyramids, however. It is instead a simple and humble organization of passages from *The Ra Contact* concerning their metaphysical dimensions and uses. It is arranged for anyone who, like me, finds themselves intrigued if not enthralled with these gigantic alien architectural structures standing at the frontier of the ancient past and the modern present, the endless desert and the sprawling metropolis—these worn but regal monuments giving eternal testament to things forgotten.

With love/light,  
Gary L. Bean

*See the accompanying document “The Healing & Initiation Machine” in the Resources section of the Ra Contact page at [www.llresearch.org](http://www.llresearch.org) for illustrations and more.*

## Purpose of Ancient Pyramids

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- [2.4 Ra](#): Firstly, to have a properly oriented place of initiation for those who wished to become purified or initiated channels for the Law of One.

Two, we wished then to carefully guide the initiates in developing a healing of the people whom they sought to aid and the planet itself.

Pyramid after pyramid charged by the crystal and initiate were designed to balance the incoming energy of the One Creation with the many and multiple distortions of the planetary mind/body/spirit. In this effort we were able to continue work that brothers within the Confederation had effected through building of other crystal-bearing structures and thus complete a ring, if you will, of these about the Earth's, as this instrument would have us vibrate it, surface.

- [3.14 Questioner](#): This is slightly trivial, but I was wondering why, in that case, the pyramid was made of many blocks rather than the whole thing being created at once.

**Ra**: I am Ra. There is a law which we believe to be one of the more significant primal distortions of the Law of One. That is the Law of Confusion. You have called this the Law of Free Will. We wished to make an healing machine, or time/space ratio complex which was as efficacious as possible. However, we did not desire to allow the mystery to be penetrated by the peoples in such a way that we became worshiped as builders of a miraculous pyramid. Thus it appears to be made, not thought.

- [23.16 Ra](#): [The pyramids built in South America] were somewhat at variance from the design that we had promulgated. However, the original ideas were the same with the addition of a desire or intention of creating places of meditation and rest, a feeling of the presence of the One Creator; these pyramids then being for all people, not only initiates and those to be healed.
- [55.9 Ra](#): ...the purpose of the shapes is to work with time/space portions of the mind/body/spirit complex. Therefore, the intersection is both space/time and time/space oriented and thus is expressed in three dimensional geometry by two intersections which, when projected in both time/space and space/time, form one point.

## Initiation

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- [3.15 Questioner](#): Well, then you speak of the pyramid, especially the Great Pyramid, I assume, as primarily a healing machine and also spoke of it as a device for initiation. Are

these one and the same concepts?

**Ra:** They are part of one complex of love/light intent/sharing. To use the healing aspects properly it was important to have a purified and dedicated channel, or energizer, for the love/light of the Infinite Creator to flow through; thus the initiatory method was necessary to prepare the mind, the body, and the spirit for service in the Creator's work. The two are integral.

- [4.7](#) **Ra:** ...the use of the structure for initiation and healing depends completely upon the inner disciplines of the channels attempting such work.
- [3.16](#) **Ra:** There are two main functions of the pyramid in relation to the initiatory procedures:

One has to do with the body. Before the body can be initiated, the mind must be initiated. This is the point at which most adepts of your present cycle find their mind/body/spirit complexes distorted from. When the character and personality that is the true identity of the mind has been discovered, the body then must be known in each and every way. Thus, the various functions of the body need understanding and control with detachment.

The first use of the pyramid, then, is the going down into the pyramid for purposes of deprivation of sensory input so that the body may, in a sense, be dead and another life begin.

- [4.5](#) **Questioner:** Is the size of the pyramid a function in effectiveness of the initiation?

**Ra:** I am Ra. Each size pyramid has its own point of streaming in of intelligent infinity. Thus, a tiny pyramid that can be placed below a body or above a body will have specific and various effects depending upon the placement of the body in relationship to the entrance point of intelligent infinity.

For the purposes of initiation, the size needed to be large enough to create the expression of towering size so that the entrance point of multi-dimensional intelligent infinity would completely pervade and fill the channel, the entire body being able to rest in this focused area. Furthermore, it was necessary for healing purposes that both channel and the one to be healed be able to rest within that focused point.

- *See also 4.2*

## Healing

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(See also "Chambers, King")

- [23.7](#) **Questioner:** When you spoke of pyramid healing, I am assuming that the primary healing was for the mind. Is this correct?

**Ra:** I am Ra. This is partially correct. The healing, if it is to be effectuated, must be a funneling without significant distortion of the instreamings through the spiritual complex into the tree of mind. There are parts of this mind which block energies flowing to the body complex. In each case, in each entity, the blockage may well differ.

First, however, it is necessary to activate the sense of the spiritual channel or shuttle. Then whether the blockage is from spiritual to mental or from mental to physical, or whether it may simply be a random and purely physical trauma, healing may then be carried out.

## Chambers

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(See also “Spirals”)

### Resonating

- [3.16](#) **Ra:** The first use of the pyramid, then, is the going down into the pyramid for purposes of deprivation of sensory input so that the body may, in a sense, be dead and another life begin.
- [59.17](#) **Ra:** The use of the resonating chamber position is one which challenges the ability of an adept to face the self. This is one type of mental test which may be used. It is powerful and quite dangerous.
- [65.20](#) **Questioner:** You mentioned in speaking of the pyramids that the resonating chamber was used so that the adept could meet the self. Would you explain what you meant by that?

**Ra:** I am Ra. One meets the self in the center or deeps of the being. The so-called resonating chamber may be likened unto the symbology of the burial and resurrection of the body wherein the entity dies to self and, through this confrontation of apparent loss and realization of essential gain, is transmuted into a new and risen being.

[65.21](#) **Questioner:** Could I make the analogy of in this apparent death losing the desires that are the illusory, common desires of third density and gaining the desires of total service to others?

**Ra:** I am Ra. You are perceptive. This was the purpose and intent of this chamber as well as forming a necessary portion of the King’s Chamber position’s effectiveness.

[65.22](#) **Questioner:** Can you tell me what this chamber did to the entity to create this awareness in him?

**Ra:** I am Ra. This chamber worked upon the mind and the body. The mind was affected by sensory deprivation and the archetypical reactions to being buried alive with no possibility of extricating the self. The body was affected both by the mind configuration and by the electrical and piezoelectrical properties of the materials which were used in the construction of the resonating chamber.

- *See also 55.13*

## Queen

- [55.11](#) **Questioner:** This would indicate to me that in the Great Pyramid at Giza, the Queen's Chamber, as it is called, would be the chamber for initiation. Is this correct?

**Ra:** I am Ra. Again, you penetrate the outer teaching. The Queen's Chamber would not be appropriate or useful for healing work as that work involves the use of energy in a more synergic configuration rather than the configuration of the centered being.

- [56.3](#) **Ra:** If the intent is to intensify the necessity for the entity's own will to call forth the inner light in order to match the intensification of the spiraling light energy, the entity will be placed in what you have called the Queen's Chamber position in this particular shaped object. This is the initiatory place and is the place of resurrection.
- [57.14](#) **Questioner:** What is the aid or the mechanism of the aid received for meditation for an entity who would be positioned in the so-called Queen's Chamber position?

**Ra:** I am Ra. Consider the polarity of mind/body/spirit complexes. The inner light is that which is your heart of being. Its strength equals your strength of will to seek the light. The position or balanced position of a group intensifies the amount of this will, the amount of awareness of the inner light necessary to attract the instreaming light upward spiraling from the south magnetic pole of being.

Thus this is the place of the initiate, for many extraneous items or distortions will leave the entity as it intensifies its seeking, so that it may become one with this centralized and purified incoming light.

- [57.24](#) **Questioner:** By saying that the Queen's Chamber was the initiatory place, could you tell me what you mean by that?

**Ra:** I am Ra. This question is a large one. We cannot describe initiation in its specific sense due to our distortion towards the belief/understanding that the process which we offered so many of your years ago was not a balanced one.

However, you are aware of the concept of initiation and realize that it demands the centering of the being upon the seeking of the Creator. We have hoped to balance this understanding by enunciating the Law of One, that is, that all things are One Creator. Thus seeking the Creator is done not just in meditation and the work of an adept but in the experiential nexus of each moment.

The initiation of [the] Queen's Chamber has to do with the abandoning of self to such desire to know the Creator in full that the purified instreaming light is drawn in balanced fashion through all energy centers, meeting in indigo and opening the gate to intelligent infinity. Thus the entity experiences true life or, as your people call it, resurrection.

- *See also, 56.6*

## King

- [55.11](#) **Questioner:** This would indicate to me that in the Great Pyramid at Giza, the Queen's Chamber, as it is called, would be the chamber for initiation. Is this correct?

**Ra:** I am Ra. Again, you penetrate the outer teaching. The Queen's Chamber would not be appropriate or useful for healing work as that work [of the King's Chamber] involves the use of energy in a more synergic configuration rather than the configuration of the centered being.

[55.12](#) **Questioner:** Then would the healing work be done in the King's Chamber?

**Ra:** I am Ra. This is correct. We may note that such terminology is not our own.

- [55.16](#) **Questioner:** Why does the King's Chamber have the various small chambers above it?

**Ra:** I am Ra. This will be the last full query of this working.

We must address this query more generally in order to explicate your specific question. The positioning of the entity to be healed is such that the life energies, if you will, are in a position to be briefly interrupted or intersected by light. This light then may, by the catalyst of the healer with the crystal, manipulate the aural forces, as you may call the various energy centers, in such a way that if the entity to be healed wills it so, corrections may take place.



Then the entity is re-protected by its own now less distorted energy field and is able to go its way.

The process by which this is done involves bringing the entity to be healed to an equilibrium. This involves temperature, barometric pressure, and the electrical charged atmosphere. The first two requirements are controlled by the system of chimneys.

**55.17 Questioner:** Does this healing work by affecting the energy centers in such a way that they are unblocked so as to perfect the seven bodies that they generate and, therefore, bring the entity being healed into proper balance?

**Ra:** I am Ra. This entity tires. We must answer in brief and state simply that the distorted configuration of the energy centers is intended to be temporarily interrupted and the opportunity is then presented to the one to be healed to grasp the baton, to take the balanced route and to walk thence with the distortions towards dis-ease of mind, body, and spirit greatly lessened.

The catalytic effect of the charged atmosphere and the crystal directed by the healer must be taken into consideration as integral portions of this process, for the bringing back of the entity to a configuration of conscious awareness would not be accomplished after the reorganization possibilities are offered without the healer's presence and directed will.

- **56.3 Ra:** The off-set place, representing the spiral as it is in motion, is the appropriate position for one to be healed as in this position an entity's vibratory magnetic nexi are interrupted in their normal flux. Thus a possibility/probability vortex ensues; a new beginning, shall we say, is offered for the entity in which the entity may choose a less distorted, weak, or blocked configuration of energy center magnetic distortions.

The function of the healer and crystal may not be over-emphasized, for this power of interruption must needs be controlled, shall we say, with incarnate intelligence; the intelligence being that of one which recognizes energy patterns; which, without judging, recognizes blockage, weakness, and other distortion; and which is capable of visualizing, through the regularity of self and of crystal, the less distorted other-self to be healed.

It is to be noted that these shapes are dangerous. We are quite pleased to have the opportunity to enlarge upon the subject of shapes such as the pyramid for we wish, as part of our honor/duty, to state that there are many wrong uses for these curved shapes; for with improper placement, improper intentions, or lack of the crystallized being functioning as channel for healing the sensitive entity will be distorted more rather than less in some cases.

It is to be noted that your peoples build, for the most part, the cornered or square habitations, for they do not concentrate power. It is further to be noted that the spiritual

seeker has, for many of your time periods of years, sought the rounded, arched, and peaked forms as an expression of the power of the Creator.

- [56.5](#) **Questioner:** I will make a statement that you can correct. I intuitively see the spiraling energy of the Giza pyramid being spread out as it moves through the so-called King's Chamber and then refocusing in the so-called Queen's Chamber. I am guessing that the spread of energy in the so-called King's Chamber is seen in the spectrum of colors, red through violet, and that the energy centers of the entity to be healed should be aligned with this spread of the spectrum so that the spectrum matches the various energy centers. Can you correct this statement?

**Ra:** I am Ra. We can correct this statement.

[56.6](#) **Questioner:** Would you please do that?

**Ra:** The spiraling energy is beginning to be diffused at the point where it goes through the King's Chamber position. However, although the spirals continue to intersect, closing and opening in double spiral fashion through the apex angle, the diffusion or strength of the spiraling energies, red through violet color values, lessens if we speak of strength, and gains, if we speak of diffusion, until at the peak of the pyramid you have a very weak color resolution useful for healing purposes. Thus the King's Chamber position is chosen as the first spiral after the centered beginning through the Queen's Chamber position. You may visualize the diffusion angle as the opposite of the pyramid angle but the angle being less wide than the apex angle of the pyramid, being somewhere between 33 and 54°, depending upon the various rhythms of the planet itself.

- [57.12](#) **Questioner:** How does the healing that you just told us about relate to the healing done in the King's Chamber in the Giza pyramid?

**Ra:** I am Ra. There are two advantages to doing this working in such a configuration of shapes and dimensions.

Firstly, the disruption or interruption of the violet/red armoring or protective shell is automatic.

In the second place, the light is configured by the very placement of this position in the seven distinctive color or energy vibratory rates, thus allowing the energy through the crystallized being, focused with the crystal, to manipulate with great ease the undisturbed and, shall we say, carefully delineated palette of energies or colors, both in space/time and in time/space. Thus the unarmored being may be adjusted rapidly. This is desirable in some cases, especially when the armoring is the largest moiety of the possibility of continued function of body complex activity in this density. The trauma of the interruption of this

armoring vibration is then seen to be lessened.

We take this opportunity to pursue our honor/duty, as some of those creating the pyramid shape, to note that it is in no way necessary to use this shape in order to achieve healings, for seniority of vibration has caused the vibratory complexes of mind/body/spirit complexes to be healed to be less vulnerable to the trauma of the interrupted armoring.

Furthermore, as we have said, the powerful effect of the pyramid, with its mandatory disruption of the armoring, if used without the crystallized being, used with the wrong intention, or in the wrong configuration, can result in further distortions of entities which are perhaps the equal of some of your chemicals which cause disruptions in the energy fields in like manner.

- [57.16](#) **Ra:** It is to be noted that a strongly crystallized entity is, in effect, a portable King's Chamber position.
- [57.17](#) **Questioner:** Then are you saying that there is absolutely no need, use, or good in having the King's Chamber effect at this time in our planetary evolution?

**Ra:** I am Ra. If those who desired to be healers [were] of a crystallized nature, and were all supplicants those wishing less distortion, the pyramid would be, as always, a carefully designed set of parameters to distribute light and its energy so as to aid in healing catalyst.

However, we found that your peoples are not distorted towards the desire for purity to a great enough extent to be given this powerful and potentially dangerous gift. We, therefore, would suggest it not be used for healing in the traditional, shall we say, King's Chamber configuration which we naïvely gave to your peoples only to see its use grossly distorted and our teachings lost.

- (Connected to 65.20): [65.21](#) **Questioner:** Could I make the analogy of in this apparent death losing the desires that are the illusory, common desires of third density and gaining the desires of total service to others?

**Ra:** I am Ra. You are perceptive. This was the purpose and intent of [the resonating chamber] as well as forming a necessary portion of the King's Chamber position's effectiveness.

- *See also, 56.6*

## Focusing the Spirals

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- [50.11](#) **Ra:** We may say that the pyramid shape is but one which focuses the instreamings of energy for use by entities which may become aware of these instreamings. We may say further that the shape of your physical brain is not significant as a shape for concentrating instreamings of energy.
- [56.3](#) **Questioner:** In that case, I will ask how does the pyramid shape work?

**Ra:** I am Ra. We are assuming that you wish to know the principle of the shapes, angles, and intersections of the pyramid at what you call Giza.

In reality, the pyramid shape does no work. It does not work. It is an arrangement for the centralization as well as the diffraction of the spiraling upward light energy as it is being used by the mind/body/spirit complex.

The spiraling nature of light is such that the magnetic fields of an individual are affected by spiraling energy. Certain shapes offer an echo chamber, shall we say, or an intensifier for spiraling prana, as some have called this all-present, primal distortion of the One Infinite Creator.

- [56.3](#) **Ra:** Other shapes which are arched, groined, vaulted, conical, or as your teepees are also shapes with this type of intensification of spiraling light. Your caves, being rounded, are places of power due to this shaping.

It is to be noted that these shapes are dangerous. We are quite pleased to have the opportunity to enlarge upon the subject of shapes such as the pyramid for we wish, as part of our honor/duty, to state that there are many wrong uses for these curved shapes; for with improper placement, improper intentions, or lack of the crystallized being functioning as channel for healing the sensitive entity will be distorted more rather than less in some cases.

It is to be noted that your peoples build, for the most part, the cornered or square habitations, for they do not concentrate power. It is further to be noted that the spiritual seeker has, for many of your time periods of years, sought the rounded, arched, and peaked forms as an expression of the power of the Creator.

- [57.15](#) **Ra:** Also efficacious for this application are the following shapes: the silo, the cone, the dome, and the teepee.
- [57.18](#) **Questioner:** What would be an appropriate apex angle for a teepee shape for our uses?

**Ra:** I am Ra. This is at your discretion. The principle of circular, rounded, or peaked shapes is that the center acts as an invisible inductive coil. Thus the energy patterns are spiraling and circular. Thus the choice of the most pleasant configuration is yours. The effect is relatively fixed.

- [58.12](#) **Questioner:** Then the lines of spiraling light energy— do they originate from a position toward the center of the Earth and radiate outward from that point?

**Ra:** I am Ra. The pyramid shape is a collector which draws the instreaming energy from what you would term, the bottom or base, and allows this energy to spiral upward in a line with the apex of this shape. This is also true if a pyramid shape is upended. The energy is not Earth energy, as we understand your question, but is light energy which is omni-present.

- [58.17](#) **Questioner:** I am trying to understand the way light works and trying to get a grasp of how everything works together, and I was hoping that questions in this area on the pyramid would help me understand the third distortion, I'll say, which is light. Now, as I understand it, the pyramid shape acts as a funnel, in this way increasing the, I'll say density of energy so that the individual may have a greater intensity of actually the third distortion. Is this correct?

**Ra:** I am Ra. In general, this is correct.

- [59.6](#) **Questioner:** I'm trying to understand the three spirals of light in the pyramid shape. I would like to question on each.

The first spiral starts below the Queen's Chamber and ends in the Queen's Chamber? Is that correct?

**Ra:** I am Ra. This is incorrect. The first notion of upward spiraling light is as that of the scoop, the light energy being scooped in through the attraction of the pyramid shape through the bottom or base. Thus the first configuration is a semi-spiral.

[59.7](#) **Questioner:** Would this be similar to the vortex you get when you release the water from a bathtub?

**Ra:** I am Ra. This is correct except that in the case of this action the cause is gravitic whereas in the case of the pyramid the vortex is that of upward spiraling light being attracted by the electromagnetic fields engendered by the shape of the pyramid.

- [59.11](#) **Questioner:** Now I am trying to understand what happens in this process. I'll call the first semi-spiral zero position and the other three spirals one, two, and three; the first spiral being study and healing. What change takes place in light from the zero position into the

first spiral that makes that first spiral available for healing and study?

**Ra:** I am Ra. The prana scooped in by the pyramid shape gains coherence of energetic direction. The term “upward spiraling light” is an indication, not of your up and down concept, but an indication of the concept of that which reaches towards the source of love and light.

Thus all light or prana is upward spiraling but its direction, as you understand this term, is unregimented and not useful for work.

[59.12](#) **Questioner:** Could I assume then that from all points in space light radiates in our illusion outward in a 360° solid angle and this scoop shape with the pyramid then creates the coherence to this radiation as a focusing mechanism? Is this correct?

**Ra:** I am Ra. This is precisely correct.

## 3.5 Spirals

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(See also “Chambers”)

- [60.13](#) **Ra:** You may note that as one learns the, shall we say, understandings or disciplines of the personality each of these configurations of prana is available to the entity without the aid of this shape. One may view the pyramid at Giza as metaphysical training wheels.

### Zero

- [59.6](#) **Questioner:** I’m trying to understand the three spirals of light in the pyramid shape. I would like to question on each.

The first spiral starts below the Queen’s Chamber and ends in the Queen’s Chamber? Is that correct?

**Ra:** I am Ra. This is incorrect. The first notion of upward spiraling light is as that of the scoop, the light energy being scooped in through the attraction of the pyramid shape through the bottom or base. Thus the first configuration is a semi-spiral.

[59.7](#) **Questioner:** Would this be similar to the vortex you get when you release the water from a bathtub?

**Ra:** I am Ra. This is correct except that in the case of this action the cause is gravitic whereas in the case of the pyramid the vortex is that of upward spiraling light being attracted by the

electro-magnetic fields engendered by the shape of the pyramid.

- [59.10](#) **Questioner:** And then the third spiral radiates from the top of the pyramid. Is this correct?

**Ra:** I am Ra. The third complete spiral does so. This is correct. It is well to reckon with the foundation semi-spiral which supplies the prana for all that may be affected by the three following upward spirals of light.

- [59.11](#) **Questioner:** Now I am trying to understand what happens in this process. I'll call the first semi-spiral zero position and the other three spirals one, two, and three; the first spiral being study and healing. What change takes place in light from the zero position into the first spiral that makes that first spiral available for healing and study?

**Ra:** I am Ra. The prana scooped in by the pyramid shape gains coherence of energetic direction. The term "upward spiraling light" is an indication not of your up and down concept, but an indication of the concept of that which reaches towards the source of love and light.

Thus all light or prana is upward spiraling but its direction, as you understand this term, is unregimented and not useful for work.

- [59.12](#) **Questioner:** Could I assume then that from all points in space light radiates in our illusion outward in a 360° solid angle, and this scoop shape with the pyramid then creates the coherence to this radiation as a focusing mechanism? Is this correct?

**Ra:** I am Ra. This is precisely correct.

- [59.13](#) **Questioner:** Then the first spiral has a different factor of cohesion, you might say, than the second. What is the difference between this first and second spiral?

**Ra:** I am Ra. As the light is funneled into what you term the zero position, it reaches the point of turning. This acts as a compression of the light multiplying tremendously its coherence and organization.

## First

- [58.23](#) **Ra:** Let us specify the three spirals of light energy which the pyramid exemplifies. Firstly, the fundamental spiral which is used for study and for healing. Second, the spiral to the apex which is used for building. Thirdly, the spiral spreading from the apex which is used

for energizing.

- **56.7 Questioner:** Then I assume if I start my angle at the bottom of the Queen's Chamber and make a 33 to 54° angle from that point, so that half of that angle falls on the side of the centerline the King's Chamber is on, that will indicate the diffusion of the spectrum, starting from the point at the bottom of the Queen's Chamber; let's say, if we were using a 40° angle, we would have a 20° diffusion to the left of the centerline, passing through the King's Chamber. Is that correct?

**Ra:** I am Ra. It is correct that half of the aforementioned angle passes through the King's Chamber position. It is incorrect to assume that the Queen's Chamber is the foundation of the angle. The angle will begin somewhere between the Queen's Chamber position and thence downward towards the level of the resonating chamber, off-set for the healing work.

This variation is dependent upon various magnetic fluxes of the planet. The King's Chamber position is designed to intersect the strongest spiral of the energy flow regardless of where the angle begins. However, as it passes through the Queen Chamber position, this spiraling energy is always centered and at its strongest point.

- **59.8 Questioner:** Then the first spiral after this semi-spiral is the spiral used for study and healing. Relative to the Queen's Chamber position, where does this first spiral begin and end?

**Ra:** I am Ra. The spiral which is used for study and healing begins at or slightly below the Queen's Chamber position depending upon your Earth and cosmic rhythms. It moves through the King's Chamber position in a sharply delineated form and ends at the point whereby the top approximate third of the pyramid may be seen to be intensifying the energy.

## Second

- **58.19 Questioner:** There are many people who are now bending metal, doing other things like that by mentally requesting this happen. What is happening in that case? What are they— Can you explain what's happening there?

**Ra:** I am Ra. That which occurs in this instance may be likened to the influence of the second spiral of light in a pyramid being used by an entity. As this second spiral ends at the apex, the light may be likened unto a laser beam in the metaphysical sense, and when intelligently directed may cause bending not only in the pyramid, but this is the type of energy which is tapped into by those capable of this focusing of the upward spiraling light. This is made possible through contact in indigo ray with intelligent energy.

**58.20 Questioner:** Why are these people able to do this? They seem to have no training; they



just are able to do it.

**Ra:** I am Ra. They remember the disciplines necessary for this activity which is merely useful upon other true-color vibratory experiential nexi.

- [58.21](#) **Questioner:** Then you are saying that [the second spiral] wouldn't be useful in our present density. Will it be useful in fourth-density on this planet in the very near future?

**Ra:** I am Ra. The end of such energy focusing is to build, not to destroy, and it does become quite useful as, shall we say, an alternative to third-density building methods.

[58.22](#) **Questioner:** Is [the second spiral] also used for healing?

**Ra:** I am Ra. No.

- [58.23](#) **Ra:** Let us specify the three spirals of light energy which the pyramid exemplifies. Firstly, the fundamental spiral which is used for study and for healing. Second, the spiral to the apex which is used for building. Thirdly, the spiral spreading from the apex which is used for energizing.
- [59.9](#) **Questioner:** Now, the first spiral is obviously different somehow than the second and third spirals since they have different uses and different properties. The second spiral then starts at the end of the first spiral and goes up, I assume, to the apex of the pyramid. Is that correct?

**Ra:** I am Ra. This is partially correct. The large spiral is drawn into the vortex of the apex of the pyramid. However, some light energy which is of the more intense nature of the red, shall we say, end of the spectrum is spiraled once again causing an enormous strengthening and focusing of energy which is then of use for building.

- [59.13](#) **Questioner:** Then the first spiral has a different factor of cohesion, you might say, than the second. What is the difference between this first and second spiral?

**Ra:** I am Ra. As the light is funneled into what you term the zero position, it reaches the point of turning. This acts as a compression of the light multiplying tremendously its coherence and organization.

[59.14](#) **Questioner:** Then is the coherence and organization multiplied once more at the start of the second spiral? Is there just a doubling effect or an increasing effect?

**Ra:** I am Ra. This is difficult to discuss in your language. There is no doubling effect but a transformation across boundaries of dimension so that light which was working for those

using it in space/time—time/space configuration becomes light working in what you might consider an inter-dimensional time/space—space/time configuration. This causes an apparent diffusion and weakness of the spiraling energy. However, in position two, as you have called it, much work may be done inter-dimensionally.

- [59.15](#) **Questioner:** In the Giza pyramid there was no chamber at position two. Do you ever make use of position two by putting a chamber in that position, say on other planets or in other pyramids?

**Ra:** I am Ra. This position is useful only to those whose abilities are such that they are capable of serving as conductors of this type of focused spiral. One would not wish to attempt to train third-density entities in such disciplines.

### Third

(See also: “Positive Uses: Under Pillow”)

- [58.23](#) **Ra:** Let us specify the three spirals of light energy which the pyramid exemplifies. Firstly, the fundamental spiral which is used for study and for healing. Second, the spiral to the apex which is used for building. Thirdly, the spiral spreading from the apex which is used for energizing.
- [57.20](#) **Questioner:** If a pyramid shape were placed below the entity, how would this be done? Would this be placed beneath the bed? I’m not quite sure of the arrangement for energizing the entity by “placing it below.” Could you tell me how to do that?

**Ra:** I am Ra. Your assumption is correct. If the shape is of appropriate size it may be placed directly beneath the cushion of the head or the pallet upon which the body complex rests.

We again caution that the third spiral of upward lining light, that which is emitted from the apex of this shape, is most deleterious to an entity in overdose and should not be used over-long.

- [58.24](#) **Questioner:** Well, I did have a question on what you meant by the “third spiral” and if that is too long I would just ask if there is anything that we can do to make the instrument more comfortable or improve the contact?

**Ra:** I am Ra. We may answer briefly. You may query in more detail if you deem it desirable at another session. If you picture the candle flame, you may see the third spiral.

- [59.10](#) **Questioner:** And then the third spiral radiates from the top of the pyramid. Is this correct?

**Ra:** I am Ra. The third complete spiral does so. This is correct. It is well to reckon with the foundation semi-spiral which supplies the prana for all that may be affected by the three following upward spirals of light.

- [59.16](#) **Questioner:** Then the third spiral radiating from the top of the pyramid you say is used for energizing. Can you tell me what you mean by “energizing?”

**Ra:** I am Ra. The third spiral is extremely full of the positive effects of directed prana and that which is placed over such a shape will receive shocks energizing the electromagnetic fields. This can be most stimulating in third-density applications of mental and bodily configurations. However, if allowed to be in place over-long such shocks may traumatize the entity.

- [60.10](#) **Questioner:** Thank you. When you spoke in the last session of “energizing shocks” coming from the top of the pyramid, did you mean that these came at intervals rather than steadily?

**Ra:** I am Ra. These energizing shocks come at discrete intervals but come very, very close together in a properly functioning pyramid shape. In one whose dimensions have gone awry the energy will not be released with regularity or in quanta, as you may perhaps better understand our meaning.

- *See also 60.11-12*

## Angles

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- [55.15](#) **Questioner:** Is the  $76^{\circ} 18'$  angle at the apex of the pyramid a critical angle?

**Ra:** I am Ra. For the healing work intended, this angle is appropriate.

- [56.4](#) **Questioner:** Is there an apex angle that is the angle for maximum efficiency in the pyramid?

**Ra:** I am Ra. Again, to conserve this instrument’s energy, I am assuming that you intend to indicate the most appropriate angle of apex for healing work. If the shape is such that it is large enough to contain an individual mind/body/spirit complex at the appropriate off-set position within it, the  $76^{\circ} 18'$ , approximate, angle is useful and appropriate. If the position varies, the angle may vary. Further, if the healer has the ability to perceive distortions with enough discrimination, the position within any pyramid shape may be moved about until

results are effected. However, we found this particular angle to be useful.

Other social memory complexes, or portions thereof, have determined different apex angles for different uses, not having to do with healing but with learning. When one works with the cone, or, shall we say, the silo type of shape, the energy for healing may be found to be in a general circular pattern unique to each shape as a function of its particular height and width, and in the cone shape, the angle of apex. In these cases, there are no corner angles. Thus the spiraling energy works in circular motion.

- [57.15](#) **Questioner:** Then if a pyramid shape is used, it would seem to me that it would be necessary to make it large enough so that the Queen's Chamber position would be far enough from the King's Chamber position so that you could use that energy position and not be harmed by the energy position of the King's Chamber position or any position farther from the Queen's Chamber. Is this correct?

**Ra:** I am Ra. In this application a pyramid shape may be smaller if the apex angle is less, thus not allowing the formation of the King's Chamber position.

- [57.30](#) **Questioner:** The dangerous pyramid shape for use today would be a four-sided pyramid that was large enough to create the King's Chamber effect. Is that statement correct?

**Ra:** I am Ra. This statement is correct with the additional understanding that the 76° apex angle is that characteristic of the powerful shape.

[57.31](#) **Questioner:** Then I am assuming that we should not use a pyramid of 76° apex angle under any circumstances. Is this correct?

**Ra:** I am Ra. This is at your discretion.

[57.32](#) **Questioner:** I will restate the question. I am assuming then that it might be dangerous to use a 76° angle pyramid, and I will ask what angle less than 76° would be roughly the first angle that would not produce this dangerous effect?

**Ra:** I am Ra. Your assumption is correct. The lesser angle may be any angle less than 70°.

## Positive uses:

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- [57.13](#) **Questioner:** Is there currently any use for the pyramid shape at all that is beneficial?

**Ra:** I am Ra. This is in the affirmative if carefully used.

The pyramid may be used for the improvement of the meditative state as long as the shape is such that the entity is in Queen's Chamber position or entities are in balanced configuration about this central point.

The small pyramid shape, placed beneath a portion of the body complex may energize this body complex. This should be done for brief periods only, not to exceed 30 of your minutes.

The use of the pyramid to balance planetary energies still functions to a slight extent, but due to earth changes, the pyramids are no longer aligned properly for this work.

## Under Pillow

- [57.20](#) **Questioner:** If a pyramid shape were placed below the entity, how would this be done? Would this be placed beneath the bed? I'm not quite sure of the arrangement for energizing the entity by "placing it below." Could you tell me how to do that?

**Ra:** I am Ra. Your assumption is correct. If the shape is of appropriate size it may be placed directly beneath the cushion of the head or the pallet upon which the body complex rests.

We again caution that the third spiral of upward lining light, that which is emitted from the apex of this shape, is most deleterious to an entity in overdose and should not be used over-long.

- [57.21](#) **Questioner:** What would the height of one of these pyramids be, approximately, in centimeters, for best functioning?

**Ra:** I am Ra. It matters not. Only the proportion of the height of the pyramid from base to apex to the perimeter of the base is at all important.

[57.22](#) **Questioner:** What should that proportion be?

**Ra:** I am Ra. This proportion should be the 1.16 which you may observe.

[57.23](#) **Questioner:** Do you mean that the sum of the four base sides should be 1.16 of the height of the pyramid?

**Ra:** I am Ra. This is correct.

- [59.16](#) **Questioner:** Then the third spiral radiating from the top of the pyramid you say is used for energizing. Can you tell me what you mean by "energizing?"

**Ra:** I am Ra. The third spiral is extremely full of the positive effects of directed prana and

that which is placed over such a shape will receive shocks energizing the electro-magnetic fields. This can be most stimulating in third-density applications of mental and bodily configurations. However, if allowed to be in place over-long such shocks may traumatize the entity.

- [60.10](#) **Questioner:** When you spoke in the last session of “energizing shocks” coming from the top of the pyramid, did you mean that these came at intervals rather than steadily?

**Ra:** I am Ra. These energizing shocks come at discrete intervals but come very, very close together in a properly functioning pyramid shape. In one whose dimensions have gone awry the energy will not be released with regularity or in quanta, as you may perhaps better understand our meaning.

- [66.22](#) **Questioner:** You mentioned that an energizing spiral is emitted from the top of any pyramid and that you could benefit by placing this under the head for a period of thirty minutes or less. Can you tell me how this third spiral is helpful and what help it gives the entity who is receiving it?

**Ra:** I am Ra. There are substances which you may ingest which cause the physical vehicle to experience distortions towards an increase of energy. These substances are crude, working rather roughly upon the body complex increasing the flow of adrenaline.

The vibration offered by the energizing spiral of the pyramid is such that each cell, both in space/time and in time/space, is charged as if hooked to your electricity. The keenness of mind, the physical and sexual energy of body, and the attunement of will of spirit are all touched by this energizing influence. It may be used in any of these ways. It is possible to over-charge a battery, and this is the cause of our cautioning any who use such pyramidal energies to remove the pyramid after a charge has been received.

[66.23](#) **Questioner:** Is there a best material or optimal size for the small pyramid to go beneath the head?

**Ra:** I am Ra. Given that the proportions are such as to develop the spirals in the Giza pyramid, the most appropriate size for use beneath the head is an overall height small enough to make placing it under the cushion of the head a comfortable thing.

[66.24](#) **Questioner:** There’s no best material?

**Ra:** I am Ra. There are better materials which are, in your system of barter, quite dear. They are not that much better than substances which we have mentioned before. The only incorrect substances would be the baser metals.

**66.25 Questioner:** Now, you mentioned the problems with the action in the King's Chamber of the Giza-type pyramid. I am assuming if we used the same geometrical configuration that is used at the pyramid at Giza this would be perfectly all right for the pyramid placed beneath the head since we wouldn't be using the King's Chamber radiations but only the third spiral from the top, and I'm also asking would it be better to use a 60° apex angle than the larger apex angle? Would it provide a better energy source?

**Ra:** I am Ra. For energy through the apex angle the Giza pyramid offers an excellent model. Simply be sure the pyramid is so small that there is no entity small enough to crawl inside it.

**66.26 Questioner:** I assume that this energy then, this spiraling light energy, is somehow absorbed by the energy field of the body. Is this somehow connected to the indigo energy center? Am I correct in this guess?

**Ra:** I am Ra. This is incorrect. The properties of this energy are such as to move within the field of the physical complex and irradiate each cell of the space/time body and, as this is done, irradiate also the time/space equivalent which is closely aligned with the space/time yellow-ray body. This is not a function of the etheric body or of free will. This is a radiation much like your sun's rays. Thus it should be used with care.

**66.27 Questioner:** How many applications of thirty minutes or less during a diurnal period would be appropriate?

**Ra:** I am Ra. In most cases, no more than one. In a few cases, especially where the energy will be used for spiritual work, experimentation with two shorter periods might be possible, but any feeling of sudden weariness would be a sure sign that the entity had been over-radiated.

**66.28 Questioner:** Can this energy help in any way as far as healing of physical distortions?

**Ra:** I am Ra. There is no application for direct healing using this energy although, if used in conjunction with meditation, it may offer to a certain percentage of entities some aid in meditation. In most cases it is most helpful in alleviating weariness and in the stimulation of physical or sexual activity.

## Meditation

- **60.16 Ra:** At this space/time we may best serve you, we believe, by stating that the pyramid for meditation along with other rounded and arched or pointed circular shapes is of help to you.

However, it is our observation that due to the complexity of influences upon the

unmanifested being at this space/time nexus among your planetary peoples it is best that the progress of the mind/body/spirit complex take place without, as you call them, training aids because when using a training aid an entity then takes upon itself the Law of Responsibility for the quickened or increased rate of learn/teaching. If this greater understanding, if we may use this misnomer, is not put into practice in the moment by moment experience of the entity, then the usefulness of the training aid becomes negative.

- [56.3 Ra](#): Other shapes which are arched, groined, vaulted, conical, or as your teepees are also shapes with this type of intensification of spiraling light. Your caves, being rounded, are places of power due to this shaping.

It is to be noted that these shapes are dangerous. We are quite pleased to have the opportunity to enlarge upon the subject of shapes such as the pyramid for we wish, as part of our honor/duty, to state that there are many wrong uses for these curved shapes; for with improper placement, improper intentions, or lack of the crystallized being functioning as channel for healing the sensitive entity will be distorted more rather than less in some cases.

It is to be noted that your peoples build, for the most part, the cornered or square habitations, for they do not concentrate power. It is further to be noted that the spiritual seeker has, for many of your time periods of years, sought the rounded, arched, and peaked forms as an expression of the power of the Creator.

- [57.15 Ra](#): Also efficacious for this application are the following shapes: the silo, the cone, the dome, and the teepee.
- [57.18 Questioner](#): What would be an appropriate apex angle for a teepee shape for our uses?

**Ra:** I am Ra. This is at your discretion. The principle of circular, rounded, or peaked shapes is that the center acts as an invisible inductive coil. Thus the energy patterns are spiraling and circular. Thus the choice of the most pleasant configuration is yours. The effect is relatively fixed.

## Caution

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- [60.16 Questioner](#): The pyramid shape then, as I understand it, was deemed by your social memory complex at that time to be of paramount importance as, shall I say, a physical training aid for spiritual development. At this particular time in the evolution of our planet it seems that you place little or no emphasis on this shape. Is this correct?

**Ra:** I am Ra. This is correct. It is our honor/duty to attempt to remove the distortions that the use of this shape has caused in the thinking of your peoples and in the activities of some



of your entities. We do not deny that such shapes are efficacious, nor do we withhold the general gist of this efficacy. However, we wish to offer our understanding, limited though it is, that contrary to our naïve beliefs many thousands of your years ago the optimum shape for initiation does not exist.

Let us expand upon this point. When we were aided by sixth-density entities during our own third-density experiences we, being less bellicose in the extreme, found this teaching to be of help. In our naïveté in third density we had not developed the interrelationships of your barter or money system and power. We were, in fact, a more philosophical third-density planet than your own and our choices of polarity were much more centered about the, shall we say, understanding of sexual energy transfers and the appropriate relationships between self and other-self.

We spent a much larger portion of our space/time working with the unmanifested being. In this less complex atmosphere it was quite instructive to have this learn/teaching device and we benefited without the distortions we found occurring among your peoples.

We have recorded these differences meticulously in the Great Record of Creation that such naïveté shall not be necessary again.

At this space/time we may best serve you, we believe, by stating that the pyramid for meditation along with other rounded and arched or pointed circular shapes is of help to you. However, it is our observation that due to the complexity of influences upon the unmanifested being at this space/time nexus among your planetary peoples it is best that the progress of the mind/body/spirit complex take place without, as you call them, training aids because when using a training aid an entity then takes upon itself the Law of Responsibility for the quickened or increased rate of learn/teaching. If this greater understanding, if we may use this misnomer, is not put into practice in the moment by moment experience of the entity, then the usefulness of the training aid becomes negative.

- [56.3 Ra](#): It is to be noted that these shapes are dangerous. We are quite pleased to have the opportunity to enlarge upon the subject of shapes such as the pyramid for we wish, as part of our honor/duty, to state that there are many wrong uses for these curved shapes; for with improper placement, improper intentions, or lack of the crystallized being functioning as channel for healing the sensitive entity will be distorted more rather than less in some cases.

It is to be noted that your peoples build, for the most part, the cornered or square habitations, for they do not concentrate power. It is further to be noted that the spiritual seeker has, for many of your time periods of years, sought the rounded, arched, and peaked forms as an expression of the power of the Creator.

- [57.12](#) **Ra:** We take this opportunity to pursue our honor/duty, as some of those creating the pyramid shape, to note that it is in no way necessary to use this shape in order to achieve healings, for seniority of vibration has caused the vibratory complexes of mind/body/spirit complexes to be healed to be less vulnerable to the trauma of the interrupted armoring.

Furthermore, as we have said, the powerful effect of the pyramid, with its mandatory disruption of the armoring, if used without the crystallized being, used with the wrong intention, or in the wrong configuration, can result in further distortions of entities which are perhaps the equal of some of your chemicals which cause disruptions in the energy fields in like manner.

- [57.17](#) **Questioner:** Then are you saying that there is absolutely no need, use, or good in having the King's Chamber effect at this time in our planetary evolution?

**Ra:** I am Ra. If those who desired to be healers [were] of a crystallized nature and were all supplicants those wishing less distortion, the pyramid would be, as always, a carefully designed set of parameters to distribute light and its energy so as to aid in healing catalyst.

However, we found that your peoples are not distorted towards the desire for purity to a great enough extent to be given this powerful and potentially dangerous gift. We, therefore, would suggest it not be used for healing in the traditional, shall we say, King's Chamber configuration which we naïvely gave to your peoples only to see its use grossly distorted and our teachings lost.

- [57.30](#) **Questioner:** The dangerous pyramid shape for use today would be a four-sided pyramid that was large enough to create the King's Chamber effect. Is that statement correct?

**Ra:** I am Ra. This statement is correct with the additional understanding that the 76° apex angle is that characteristic of the powerful shape.

- [4.6](#) **Questioner:** Is the large pyramid at Giza still usable for this purpose, or is it no longer functioning?

**Ra:** I am Ra. That, like many other pyramid structures, is like the piano out of tune. It, as this instrument would express, plays the tune but, oh, so poorly. The disharmony jangles the sensitive. Only the ghost of the streaming still remains due to the shifting of the streaming points which is in turn due to the shifting electromagnetic field of your planet; due also to the discordant vibratory complexes of those who have used the initiatory and healing place for less compassionate purposes.

- [4.8](#) **Questioner:** My question then would be, are there individuals incarnate upon the planet today who would have the necessary inner disciplines to, using your instructions, construct

and initiate in a pyramid they built and then possibly do it again? Is this within limits of what anyone can do on the planet today, or is there no one available for this?

**Ra:** I am Ra. There are people, as you call them, who are able to take this calling at this nexus. However, we wish to point out once again that the time of the pyramids, as you would call it, is past. It is indeed a timeless structure. However, the streamings from the universe were, at the time we attempted to aid this planet, those which required a certain understanding of purity. This understanding has, as the streamings revolve and all things evolve, changed to a more enlightened view of purity. Thus, there are those among your people at this time whose purity is already one with intelligent infinity. Without the use of structures, healer/patient can gain healing.

## Other

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### The Portable King's Chamber

- [57.16](#) **Ra:** It is to be noted that a strongly crystallized entity is, in effect, a portable King's Chamber position.
- [60.13](#) **Ra:** You may note that as one learns the, shall we say, understandings or disciplines of the personality each of these configurations of prana is available to the entity without the aid of this shape. One may view the pyramid at Giza as metaphysical training wheels.
- [61.13](#) **Questioner:** OK, then I will ask this one. Could you tell us the purpose of the frontal lobes of the brain and the conditions necessary for their activation?

**Ra:** I am Ra. The frontal lobes of the brain will, shall we say, have much more use in fourth density.

The primary mental/emotive condition of this large area of the so-called brain is joy or love in its creative sense. Thus, the energies which we have discussed in relationship to the pyramids—all of the healing, the learning, the building, and the energizing—are to be found in this area. This is the area tapped by the adept. This is the area which, working through the trunk and root of mind, makes contact with intelligent energy and through this gateway, intelligent infinity.

- *See also 4.8, 57.12, 66.5*

## Geometry of Importance

- [4.7](#) It is quite possible for you to build a pyramid structure. The material used is not critical, merely the ratios of time/space complexes.
- [57.19](#) **Questioner:** Is there any variation in the effect with respect to the material of construction, the thickness of the material? Is it simply the geometry of the shape, or is it related to some other factors?

**Ra:** I am Ra. The geometry, as you call it, or relationships of these shapes in their configuration is the great consideration. It is well to avoid stannous material or that of lead or other baser metals. Wood, plastic, glass, and other materials may all be considered to be appropriate.

- [58.13](#) **Questioner:** Does it matter if the pyramid is solid or is made of four thin sides, or is there a difference in effect between those two makes?

**Ra:** I am Ra. As an energy collector, the shape itself is the only requirement. From the standpoint of the practical needs of your body complexes, if one is to house one's self in such a shape, it is well that this shape be solid sided in order to avoid being inundated by outer stimuli.

[58.14](#) **Questioner:** Then if I just used a wire frame that were four pieces of wire and joined at the apex running down to the base, and the pyramid were totally open, this would do the same thing to the spiraling light energy? Is this correct?

**Ra:** I am Ra. The concept of the frame as equal to the solid form is correct. However, there are many metals not recommended for use in pyramid shapes designed to aid the meditative process. Those that are recommended are, in your system of barter, what you call expensive. The wood, or other natural materials, or the man-made plastic rods will also be of service.

[58.15](#) **Questioner:** Why is the spiraling light focused by something as open and simple as four wooden rods joined at an apex angle?

**Ra:** I am Ra. If you pictured light in the metaphysical sense as water, and the pyramid shape as a funnel, this concept might become self-evident.

[58.16](#) **Questioner:** I can see how a solid-sided pyramid would act as a funnel. It seems to me that using just the four rods joined at the apex angle would be less efficient. Can you tell me how they are equivalent to the solid-sided pyramid?

**Ra:** I am Ra. They are unequal in space/time, and we recommend for practical use the solid-

sided pyramid or other focusing shape in order to give your physical bodily complexes respite from outside noise, rain, and other distractions to meditation. However, in time/space one is concerned with the electro-magnetic field produced by the shape. An equivalent field is produced by the solid and the open shape. Light is influenced metaphysically by this field rather than by visible shapes.

## Balancing Pyramids

- **14.6 Questioner:** I understood you to say in an earlier session that pyramids were built to ring the Earth. How many pyramids were built?

**Ra:** I am Ra. There are six balancing pyramids and five two, fifty-two [52] others built for additional healing and initiatory work among your mind/body/spirit social complexes.

**14.7 Questioner:** What is a balancing pyramid?

**Ra:** I am Ra. Imagine, if you will, the many force fields of the Earth in their geometrically precise web. Energies stream into the Earth planes, as you would call them, from magnetically determined points. Due to growing thought-form distortions in understanding of the Law of One, the planet itself was seen to have the potential for imbalance. The balancing pyramidal structures were charged with crystals which drew the appropriate balance from the energy forces streaming into the various geometrical centers of electromagnetic energy which surround and shape the planetary sphere.

- **14.10 Questioner:** Does the balancing refer to balancing of the individual who is initiated in the pyramid or does it refer to the physical balancing of the Earth on its axis in space?

**Ra:** I am Ra. The balancing pyramidal structures could [be] and were used for individual initiation. However, the use of these pyramids was also designed for the balancing of the planetary energy web. The other pyramids are not placed properly for Earth healing but for healing of mind/body/spirit complexes. It came to our attention that your density was distorted towards, what is called by our distortion/understanding of third density, a premature aging process. We were attempting to aid in giving the mind/body/spirit complexes of third density on your planetary sphere more of a time/space continuum in one incarnation pattern in order to have a fuller opportunity to learn/teach the Laws or Ways of the primal distortion of the Law of One which is Love.

**14.11 Questioner:** I will make this statement. You can tell me if I am correct. The way I understand it, the balancing pyramids were to do what we call increase the life span of entities here so that they would gain more wisdom of the Law of One while in the physical at one time. Is this correct?

**Ra:** I am Ra. This is correct. However, the pyramids—not called by us by the vibrational sound complex balancing pyramids—were more numerous and were used exclusively for the above purpose and the teach/learning of healers to charge and enable these processes.

- [57.13](#) **Questioner:** Is there currently any use for the pyramid shape at all that is beneficial?

**Ra:** ... The use of the pyramid to balance planetary energies still functions to a slight extent, but due to earth changes, the pyramids are no longer aligned properly for this work.

## Alignment of Pyramid

- [58.8](#) **Questioner:** I think that the pyramid can be in any orientation and provide some focusing of spiraling energy, but the greatest focusing occurs when one side of it is precisely parallel to magnetic north. Is this correct?

**Ra:** I am Ra. This is substantially correct with one addition. If one corner is oriented to the magnetic north, the energy will be enhanced in its focus also.

[58.9](#) **Questioner:** Do you mean that if I drew a line through two opposite corners of the pyramid at the base and aimed that at magnetic north—that would be precisely 45° out of the orientation of one side aimed at magnetic north—it would work just as well? Is that what you are saying?

**Ra:** I am Ra. It would work much better than if the pyramid shape were quite unaligned. It would not work quite as efficiently as the aforementioned configuration.

- [59.23](#) **Questioner:** Previously you stated that one of the base sides should be aligned with magnetic north. Which is better, to align with magnetic north or to align with 20° east of magnetic north?

**Ra:** I am Ra. This is at your discretion. The proper alignment for you of this sphere at this time is magnetic north. However, in your query you asked specifically about a structure which has been used by specific entities whose energy vortices are more consonant with the, shall we say, true-color green orientation. This would be the 20° east of north.

There are advantages to each orientation. The effect is stronger at magnetic north and can be felt more clearly. The energy, though weak, coming from the now distant, but soon to be paramount, direction is more helpful.

The choice is yours. It is the choice between quantity and quality or wide-band and narrow-band aid in meditation.

[59.24](#) **Questioner:** When the planetary axes realign, will they realign 20° east of north to conform to the green vibration?

**Ra:** I am Ra. There is every indication that this will occur. We cannot speak of certainties but are aware that the grosser or less dense materials will be pulled into conformation with the denser and lighter energies which give your Logos its proceedings through the realms of experience.

## Spirals, Continued

- [13.17](#) **Questioner:** Does this first density then progress to greater awareness?

**Ra:** The spiraling energy, which is the characteristic of what you call “light,” moves in straight line spiral thus giving spirals an inevitable vector upwards to a more comprehensive beingness with regards to intelligent infinity. Thus, first dimensional beingness strives towards the second-density lessons of a type of awareness which includes growth rather than dissolution or random change.

- [14.2](#) **Questioner:** When this Earth was second-density, how did the second-density beings on this Earth become so invested?

**Ra:** There was not this type of investment as spoken but the simple third-density investment which is the line of spiraling light calling distortion upward from density to density. The process takes longer when there is no investment made by incarnate third-density beings.

- [28.14](#) **Questioner:** Is there any reason for some portions being much more efficient in learning?

**Ra:** I am Ra. Is there any reason for some to learn more quickly than others? Look, if you wish, to the function of the will ... the, shall we say, attraction to the upward spiraling line of light.

- [30.5](#) **Ra:** ... this mind/body complex then in second density discovering the growing and turning towards the light, thus awakening what you may call the spirit complex, that which intensifies the upward spiraling towards the love and light of the Infinite Creator.
- [73.8](#) **Questioner:** Then will you speak of the difference between the spiraling light that enters through the feet and the light invoked through the crown chakra?

**Ra:** I am Ra. The action of the upward spiraling light drawn by the will to meet the inner light of the One Infinite Creator may be likened to the beating of the heart and the

movement of the muscles surrounding the lungs and all the other functions of the parasympathetic nervous system. The calling of the adept may be likened to those nerve and muscle actions over which the mind/body/spirit complex has conscious control.

- *See also 73.10*

## **Not included:**

- How pyramids were built or other specific history
- Pyramid in relationship to the transmission of the tarot
- The perfect sleep and age reversal possibility, 59.17–19